



DIANA M. BONTÁ, R.N., Dr. P.H.
Director

State of California—Health and Human Services Agency
Department of Health Services



GRAY DAVIS
Governor

CHIP Letter: 03-A-C
RHS Letter: 03-A-R
Date Issued: February 5, 2003

TO: CALIFORNIA HEALTHCARE FOR INDIGENTS PROGRAM (CHIP) AND
RURAL HEALTH SERVICES (RHS) PROGRAM CONTACTS

SUBJECT: GUIDELINES AND FORMS FOR FISCAL YEAR (FY) 2001-02 COUNTY
HEALTH SERVICES REPORT OF ACTUAL FINANCIAL DATA

We are sending your *FY 2001-02 County Health Services Report of Actual Financial Data* letter by e-mail and ask that you go to the Office of County Health Services website to obtain all necessary report guidelines and forms. The CHIP/RHS County Letters can be viewed in Word/Excel or Adobe Acrobat at:

http://www.dhs.ca.gov/hisp/ochs/chsu/CHIPRHS_County_Letters.htm

The guidelines and forms located on the website are the same guidelines and forms you received last year, with the exception of the FY. To assist you in completing the forms, we have inserted general comments in the [Excel file](#). These comments have been taken from the guidelines and are indicated by a red triangle in the upper, right-hand corner of the cell. In addition, the forms now contain formula driven cells and link to related CHIP/RHS information (such as the allocation table). Once you have completed all necessary forms, please mail the report by April 15, 2003, to the following address:

Office of County Health Services
Department of Health Services
Attention: County Health Services Unit
P.O. Box 942732
Sacramento, CA 94234-7320



Do your part to help California save energy. To learn more about saving energy, visit the following web site:
www.consumerenergycenter.org/flex/index.html

1800 Third Street, Room 100, P.O. Box 942732, Sacramento, CA, 94234-7320
(916) 322-1086

Internet Address: www.dhs.ca.gov

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Since all CHIP/RHS reports and documents require original signature, we are unable to accept reports currently by e-mail. We hope to have this option available to your county in the future.

If you have any questions or experience any problems, please call your County Health Services Unit Analyst at (916) 322-1086 for assistance.

Sincerely,

ORIGINAL SIGNED BY ED RIOJAS

Ed Riojas, Chief
County Health Services Unit

Enclosures

cc: See Next Page

Click on hyperlink below for the forms:

[FY 2001-02 Actual Report Forms](#)

cc: George B. (Peter) Abbott, M.D., M.P.H., Chief
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California Conference of
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Auditor-Controller Contacts

Board of Supervisors Contacts

Health Officer Contacts